U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

| For Official Use Only |  |
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| REC'D                 |  |
| E (                   |  |

## READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| 1. File Number U - 3/08  | 2. Fiscal Year Covered From:  01 / 01 / 2004 Through: 12 / 31 / 2004   |  |  |
|--|--|--|--|
| 3. Name and address of person filing.  Name KATHUEEN A COLEMAN | 4. Name, file number, and address of labor organization.  COMMUNICATIONS WORKERS OF AMELICATIONS Name CWA LOCAL 7200 |  |  |
|  | Labor Organization File Number 0/2-401   |  |  |
| P.O. Box, Bldg., Room No., if any                              | P.O. Box, Building and Room Number, if any   |  |  |
| Street 121 WASHINGTON AUS #1312                                | Street 3521 E LAKE STREET  |  |  |
| City MINNEAPOLES   | City MINNEAPOLES   |  |  |
| State MINNESOTA ZIP Code + 4 55401                             | State MINNESOTA ZIP Code +4 55406  |  |  |
| 5. Position in labor organization. PRESIDENT                   |  |  |  |

Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

| A. Held an interest in, engaged in transactions (including loans) with monetary value from an employer whose employees your organ |   |  |  |
|---|---|--|--|
| 6. Name and address of Employer (including trade name, if any).  Name QUEST OMNUNICATIONS INC                                     | 7.a. Nature of Interest, Transaction, or Income.  1. JOINT HEALTH JWELLNESS CINTE TRAVEL, MENNY LODGING |  |  |
| P.O. Box, Bidg., Room No., if any   | 2. PRESIDENT'S MTG W MANAGEMENT   |  |  |
| Street 5325 ZWI ST  | 7.b. Amount. \$4,000.00   |  |  |
| City DENVER State ColoRADO ZIP Code + 4 8023  | 2. \$600,00 MEALS \$35,00   |  |  |

## Signature 15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information

| undersigned's knowledge and belief, true, or |  |                          | nned by the signatory and is, to the best of the   |
|--|--|--------------------------|--|
| 1  | portings, and complete: (Geo the section | on penamos in the modulo | ions.)   |
| II $II$                                      | [ ]                                      | 11/                      | 1  |
| Signed Kattalon A                            | Meman                                    | n 717115                 | 612-332-4371   |
| January ,                                    | 00000                                    | " <u>-1, 1,00</u>        | Commence of the Commence of th |
| /  | _  | * Date                   | Telephone Number   |

Form LM-30 (2003)